

Chinese Astrology — Complete BaZi

Four Pillars of Destiny · Day Master 丁 Ding (Yin Fire)

Alexandre Alain Pierre (Ale / Vaillant) Gicqueau · 20 Jun 1973, 07:54 CET · Pontoise, France

cnlunar sexagenary calendar + ephemeris solar-term timing

Four Pillars

Pillar	Ganzhi	Stem	Branch	Animal	Ten God (stem)
Year	癸丑 Gui Chou	癸 Gui (Water, Yin)	丑 Chou (Earth)	Ox	Qi Sha — Seven Killings
Month	戊午 Wu Wu	戊 Wu (Earth, Yang)	午 Wu (Fire)	Horse	Shang Guan — Hurting Officer
Day	丁亥 Ding Hai	丁 Ding (Fire, Yin) — Self	亥 Hai (Water)	Pig	Day Master
Hour	甲辰 Jia Chen	甲 Jia (Wood, Yang)	辰 Chen (Earth)	Dragon	Zheng Yin — Direct Resource/Seal

Five-Element Tally

Wood 3 · Fire 2 · Earth 4 · Metal 1 · Water 4 (stems + branches + hidden stems). Void (Kong Wang) branches: 午 Horse, 未 Goat. Da Yun direction: reverse (逆), starting age 4.82.

2026 Transit — 丙午 Bing Wu (Fire Horse) Year

Liu Nian (year): 丙午 Bing Wu, Jie Cai (Rob Wealth). Liu Yue (month, Aug): 丙申 Bing Shen, Jie Cai. Liu Ri (day, Aug 21): 丁卯 Ding Mao, Bi Jian.

Reading — Strength, Useful God & the Current Da Yun

Uses *analysis.py*, the project's 12-step interpretive layer (Day Master strength, Useful God, structure, branch interactions), grounded in the classical canon (Zi Ping Zhen Quan / Di Tian Sui / Qiong Tong Bao Jian) — see *REPORT_GUIDE.md* in the project for the method. Numbers independently re-run against *analysis.py* before this PDF was built.

Day Master — Ding, Yin Fire — and how strong it actually is

Ding is the candle-flame, not the wildfire (that's Bing, Yang Fire): focused, steady, illuminating rather than devouring — its gift is precision and warmth in a contained form.

Running the real strength assessment rather than eyeballing the tally: Ding sits at "**Lin Guan**" (**near-peak**) in the month branch (Wu, Horse/Fire) — a strong seasonal command, the single heaviest factor in the method. One hidden-stem root is found (the month branch's own hidden Ding). But the weighted support-vs-drain tally comes out **-2.8 net** (2.5 support against 5.3 drain) — despite commanding the season, the chart overall leans toward draining the flame more than feeding it. Only the seasonal-command signal fires (1 of 3) → verdict: **Balanced, leaning strong** — real but not overwhelming strength, mostly borrowed from being in-season rather than from broad support. Checked for Follow/Dominant/Transformation special patterns (which would invert this reading entirely) — none apply; this is a regular chart.

Structure (Ge Ju) — no fixed pattern, and that's a real finding

The month branch Wu's main qi is Ding itself — the Day Master's own element, a Companion/Bi Jian god, which classically doesn't define one of the 8 named regular patterns on its own (Companion represents the self, not an external structure). This chart reads through the strength/Useful-God framework rather than a Ge Ju label — not a gap in the data, a genuine structural fact about this particular chart.

Useful God — Water, and the two classical methods disagree here

Worth stating plainly rather than picking one silently: by pure balance (Fu Yi), a "leaning strong" Fire Day Master wants to vent its excess through its Output element, **Earth**. But climate correction (Tiao Hou) points a different way — nothing in this chart's birth month is climate-extreme enough to force an override, so Fu Yi's balance verdict would normally stand... except the computed Yong Shen here actually lands on **Water**, once the full weighting (not just Output-venting) is run — Water is what tempers an in-season flame that's nonetheless net-drained by its surroundings, keeping it productive rather than either flaring out of control or being smothered. Secondary support (Xi Shen): **Wood** (feeds the flame directly). Taboo element (Ji Shen): **Earth** — the very element Fu Yi's simpler read would have reached for, here reclassified as what actually taxes this chart rather than relieves it.

Each pillar, read against Yong Shen (Water) / Ji Shen (Earth) — not as a flat trait

- **Year 癸丑 — Qi Sha (Seven Killings).** The **Year stem Gui IS this chart's Yong Shen (Water)** — the earliest structural layer of the chart already carries its own remedy. But the **Year branch Chou is Earth — the Ji Shen** — so the ancestral/early-life layer is genuinely mixed: real early testing (Seven Killings), with the tempering element present right alongside the taxing one, not sequentially.
- **Month 戊午 — Shang Guan (Hurting Officer), the pillar that carries the chart's core season.** The **Month stem Wu IS the Ji Shen (Earth)** — the career/social-environment layer sits directly on this chart's taboo element. Combined with the fact that this pillar also anchors the Day Master's strongest seasonal support, the reading is genuinely two-sided: the same pillar that lends Ding its in-season strength is also where the chart's real tax gets levied.
- **Day branch Hai (Pig, Water) — this pillar IS the Yong Shen.** The Day Master sits directly on its

own remedy — not an external factor arriving from elsewhere, but something built into the self from the start. This is likely the steadiest, least effortful source of balance in the whole chart.

- **Hour 甲辰 — Zheng Yin (Direct Resource/Seal).** The **Hour stem Jia IS the Xi Shen (Wood)** — the legacy/late-life pillar carries direct secondary support, legitimacy and protection arriving through study, credentialing, or mentorship rather than raw challenge. The Hour branch Chen is Earth (Ji Shen) — so even this generally-supportive pillar isn't purely easy; the same "the remedy and the tax sit side by side" pattern recurs a third time.

A pattern worth naming across all four pillars: this chart's Yong Shen and Ji Shen keep showing up *together*, pillar by pillar, rather than one dominating cleanly — Water (the remedy) and Earth (the tax) are structurally intertwined here, not sequential chapters. That reads less like "some periods are good, some are bad" and more like a recurring internal negotiation between discipline/output (Earth, draining) and the clarity/pacing that keeps it sustainable (Water, replenishing) — present simultaneously in nearly every layer of the chart.

Branch interactions

Year branch (Chou) and Month branch (Wu) sit in a **Six-Harm (害)** relationship — a subtler, quieter tension than an outright clash, between the earliest/ancestral layer and the career/social layer, both of which (per above) are already carrying this chart's Ji Shen. Not a dramatic structural break, but a persistent low-grade friction between those two life-domains worth being aware of rather than alarmed by.

Da Yun — the 10-year luck pillars, read against Yong Shen (Water) / Ji Shen (Earth)

Da Yun runs **reverse (逆)**: the year stem Gui is Yin, and reverse is the correct pairing for a male subject born under a Yin year-stem. Start age ≈ 4.82 (~early 1978).

Period	Ages	Pillar	Ten God	Read vs Yong/Ji Shen
1978–1988	5–15	丁巳	Bi Jian	neutral
1988–1998	15–25	丙辰	Jie Cai	branch Chen = Ji Shen (Earth) — leans unfavorable
1998–2008	25–35	乙卯	Pian Yin	stem + branch = Xi Shen (Wood) — favorable
2008–2018	35–45	甲寅	Zheng Yin	stem + branch = Xi Shen (Wood) — favorable
2018–2028	45–55	癸丑	Qi Sha — ACTIVE	stem Gui = Yong Shen (Water); branch Chou = Ji Shen (Earth) — genuinely mixed, see below

2028–2038	55–65	壬子	Zheng Guan	stem + branch = Yong Shen (Water) — strongly favorable
2038–2048	65–75	辛亥	Pian Cai	branch Hai = Yong Shen (Water) — favorable
2048–2058	75–85	庚戌	Zheng Cai	branch Xu = Ji Shen (Earth) — leans unfavorable
2058–2068	85–95	己酉	Shi Shen	stem Ji = Ji Shen (Earth) — leans unfavorable

Zoom on the active decade: 癸丑, Qi Sha (age 45–55, 2018–2028)

This decade is a clean microcosm of the whole chart's recurring pattern (see above): the stem Gui is this chart's own Yong Shen, the branch Chou is its Ji Shen — remedy and tax in the same pillar, same decade. The engine's own quick-check (which weighs only the stem) reads this decade as "favorable," and that's not wrong, but it understates the branch's real presence — Chou brings a genuine, structural Earth-load right alongside the Water support. Read plainly: this isn't a coast-through decade of pure reinforcement, and it isn't a purely testing one either — it's the decade where the chart's core Water/Earth negotiation is at its most concentrated and, arguably, at its most workable, since the remedy is present in full strength (stem, not just a hidden trace) to meet the tax head-on.

Current outlook (as of 2026-08-21, age 53)

This year's Liu Nian is 丙午 (**Bing-Wu**) — Jie Cai (Rob Wealth), element Fire, neutral in this chart's Yong/Ji framework on its own. Nested inside the active Da Yun (favorable-by-stem, mixed-by-branch as above), 2026 doesn't tip the decade's balance decisively either way — it compounds with an already-mixed signal rather than resolving it. Practically: not a year to expect either a clean breakthrough or a clean setback from the chart's structure alone — more of the same negotiation between output/discipline (Earth) and the clarity that makes it sustainable (Water) that's been this decade's throughline since 2018.

Cross-read with the other three systems

The Water/Earth interlock running through nearly every pillar of this chart lines up with themes already named independently in the sibling systems: Numerology's Challenge 4 (structure, discipline) and Human Design's Emotional Authority (patience before any decision lands) both echo a chart where the tempering element (Water) and the taxing one (Earth) never fully separate — the lesson isn't "wait for the easy decade," it's building the capacity to hold discipline and clarity at the same time, because this chart rarely offers one without the other.